The Honorable Ricardo S. Martinez

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING, JOHN DOE, R.K., and T.D.,

Plaintiffs.

٧.

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/d/a "MORMON CHURCH"; LDS SOCIAL SERVICES a/d/a LDS FAMILY SERVICES, a Utah corporation,

Defendants.

NO. 04-2338 RSM

DECLARATION OF MICHAEL
ROSENBERGER IN SUPPORT OF
DEFENDANT'S IN LIMINE
MOTION TO EXCLUDE
EVIDENCE OF: (1) LOHOLT'S
OTHER ACTS OF ABUSE; (2)
DAMAGES SUFFERED BY
OTHER VICTIMS; AND (3)
DEFENDANTS' SETTLEMENTS
WITH OTHERS

Michael Rosenberger, being duly sworn on oath, deposes and says:

- 1. I am one of the attorneys representing Defendants in this matter. I make this Declaration based upon personal knowledge.
- 2. Attached to this Declaration are true and accurate copies of excerpts from the depositions of Jack Onefrey (aka Loholt), Randall Borland, and Richard Pettit.

DECLARATION OF MICHAEL ROSENBERGER- 1 No. 04-2338 RSM

GORDON MURRAY TILDEN LLP 1001 Fourth Avenue, Suite 4000 Seattle, WA 98154 Phone (206) 467-6477 Fax (206) 467-6292

I declare under the laws of the State of Washington and of the United States that the foregoing is true and correct.

Signed this 18th day of August, 2006.

Michael Rosenberger

CERTIFICATE OF SERVICE

I hereby certify that on August 18, 2006, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following. The parties will additionally be served in the manner indicated.

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By

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Court Reporters & Video

UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING and JOHN DOE,

Plaintiffs,

vs.

) No. C04-2338RSM

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/k/a the "MORMON CHURCH," LDS SOCIAL SERVICES, a/k/a LDS FAMILY SERVICES, a Utah corporation,

Defendants.

VIDEOTAPED DEPOSITION OF JACK A. ONEFREY

January 27, 2006

Seattle, Washington

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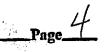
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Jack A. Onefrey January 27, 2006

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		Page 120
1		MR. WOLFE: Mr yeah.
2	Q	(By Mr. Kosnoff) Were you released as assistant
3		scoutmaster because of allegations that you had
4		sexually molested a boy?
5		MR. WOLFE: We're going to object on
6		privilege.
7	Q	(By Mr. Kosnoff) After you were released as assistant
8		scoutmaster, you continued to work in the ward's scout
9		program though?
10	A	No.
11	Q	No? You didn't? Did you come back into the scouting
12		program at some later date?
13	A	Not sure when I came back.
14	Q	The records that have been provided by the church
15		indicate that you were released as assistant
16		scoutmaster of the Kent 2nd Ward in February of 1972.
17	A	Could be.
18	Q	So approximately one year after you had been appointed
19		assistant scoutmaster you were released?
20	A	Yeah, I wasn't I don't know what the dates are.
21	Q	And at some later point you recall coming back in and
22		working with the scouts, though, don't you?
23	A	I probably supplied some transportation and things.
24	Q	Supplied transportation, went on 50 mile hikes, went on
25		campouts, that kind of thing?

Jack A. Onefrey January 27, 2006

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING and JOHN DOE,: No. C04-2338 RSM

(Judge Ricardo Martinez)

Plaintiffs,:

-v-

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/k/a "MORMON CHURCH"; : LDS SOCIAL SERVICES a/k/a LDS FAMILY SERVICES, a Utah : Videotaped Deposition of: corporation,

: RANDALL BORLAND

Defendants.:

September 20, 2005 - 9:08 a.m.

Location: Kirton & McConkie 60 East South Temple, Suite 1800 Salt Lake City, Utah

Diane W. Flanagan, RPR Notary Public in and for the State of Utah

> GARCIA & LOVE 801.538.2333

Page 54 1 University in the fall of 1973 and not in 1975? 2 Α Is it possible? 3 0 Yes. Α Instead of when? 5 I believe you testified earlier that you thought 0 you came to Utah in 1975 to begin your studies. That was a quess, wasn't it? That was an 8 approximate guess. 9 0 Yes. 10 Yeah, it's possible then. It's possible, but I Α 11 don't know, but very possible. 12 0 Okay. 13 That would fall in line. This is -- in that Α regard that's helpful. 14 15 Well, as we get older, we all need these little 16 aids, don't we? 17 So during this approximate three-year time period 18 that you were bishop of the Kent Second Ward, you've 19 indicated that you did receive a complaint regarding 20 sexually inappropriate activity by Jack Loholt. Correct? 21 I'm going to object to the form of the MR. FREY: 22 question. It assumes something that he hasn't testified to. 23 Go ahead. 24 (By MR. KOSNOFF) Did you receive a complaint or

report from anybody that Jack Loholt had engaged in sexually

25

- inappropriate activity during the time that you were bishop
- of the Kent Second Ward?
- MR. FREY: Now, again, Bishop, I'm going to
- 4 caution you that if you learned any of this information in
- your capacity as a bishop in a confidential communication
- that you have the privilege not to answer it, in my opinion.
- 7 Counsel may differ with that, but I would instruct you not
- 8 to answer it if that's the basis upon which you gained your
- 9 information.
- MR. KOSNOFF: I would like to ask a few foundation
- questions before he answers that question in light of your
- instruction to your client.
- MR. FREY: Okay.
- Q (By MR. KOSNOFF) Assuming the answer to the
- question is yes, did you receive this communication in your
- capacity as a clergy person for the Mormon church, that is,
- in your role as clergy in the Mormon church?
- MR. FREY: Object to the --
- 19 A That was a hypothetical. That was hypothetical --
- MR. FREY: Excuse me. I'm going to object to the
- form of the question.
- You may answer, though. Go ahead. Have her read
- 23 it back. Please wait until -- give me a second because I
- have the right to make objections.
- THE WITNESS: I'm sorry.

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Page 56 1 MR. FREY: Okay. Go ahead. 2 (The record was read as requested) 3 Α I'm answering a question based on an assumption? 4 0 Yes. I'm not asking you for the content of the 5 communication yet. I'm asking you questions about the 6 circumstances under which the communication was made. 7 Д Yes. Я 0 Was the communication made for purposes of pastoral response by you? 10 Α Are we still on an assumption? Are these 11 questions or -- because you said assuming that the answer 12 I've never answered that question yet, and forgive 13 I'm being a little dense here, but I don't know if I'm 14 still answering on an assumption. Am I saying that right 15 even? 16 0 Yes, you are. 17 Α Okay. 18 Because the answer yes or no to the question could 19 potentially violate a privilege. But before you answer that 20 question, I'm asking you questions surrounding that 21 communication. Okay? I'm not asking you about what was 22 said or whether the answer to my -- that previous question 23 was yes or no. I'm just asking you other questions related 24 to the nature of that communication and the surrounding

circumstances.

25

September 20, 2005 RANDALL BORLAND Page 57 1 Α Okay. 2 So again my question is: Was this something that you learned in connection with pastoral counseling within 3 the Church? Α Yes. 6 Was the information that you received something 7 that you are required to keep confidential under the 8 doctrines and teachings of your church? Α Yes. 10 Was the communication that you received something that you in fact kept confidential, that is, that you did 11 12 not disclose to any other person? 13 Let me make sure I understand that. 14 communication not disclosed to anybody else? 15 0 Correct. 16 The answer to that question, if I've heard the Α 17 question correct, is yes or -- let me rephrase it, and then

- 19 0 Go ahead.
- 20 I did not disclose what was said confidentially to 21 me to others.
- 22 Just so that I'm clear on this, you did not 0

tell you what I thought you said.

- 23 disclose the content of what was said to you by that person
- 24 to any other person?
- 25 Α The content of that conversation, that meeting, I

18

Page 58 1 did not. 2 0 Okay. 3 Α The best of my recollection. Did you ever make a referral to LDS Social 0 5 Services for counseling Jack Loholt? 6 I don't remember. I do not remember that. Α 7 0 Did you do anything or say anything to anyone else 8 following the communication that you received from this person? 10 Regarding specifics? Α 11 0 Anything. 12 Α Yes. 13 What did you do or say? 0 14 Α I talked --15 MR. FREY: Again I'm going to caution you that if 16 you took any steps in your capacity as a clergyman and 17 ecclesiastical in accordance with the teachings and beliefs 18 of the LDS religion that you are not obligated to break that 19 confidentiality if in fact you learned that in those 20 circumstances. 21 And for the record, Counsel, what I'm trying to do 22 here is allow you to ask questions without reaching what I 23 believe is a privilege that he has as a bishop to receive 24 information, treat it with confidentiality, and act on it in 25 an ecclesiastical fashion.

- MR. KOSNOFF: Could you identify the source of
- ² that privilege.
- MR. FREY: State v. Martin and the statute, the
- First Amendment.
- MR. KOSNOFF: So are you relying on the clergy
- 6 penitent privilege?
- MR. FREY: And his First Amendment rights.
- MR. KOSNOFF: What First Amendment rights are you
- 9 referring to?
- MR. FREY: Free exercise rights.
- MR. KOSNOFF: Specifically what in the free
- exercise clause are you basing this privilege?
- MR. FREY: That he has the right to free exercise
- of religion to be free from the restraint of having a civil
- court interfere and make him disclose confidential
- communications. We've been through this. We've briefed it.
- We've already argued it in the Court of Appeals and won it.
- MR. KOSNOFF: No. We've --
- MR. FREY: And that's what I'm doing here.
- MR. KOSNOFF: No. That was a completely different
- issue and very different narrow issue than --
- MR. FREY: And there's a third item involved here
- that we haven't gotten to yet, but that is the privacy
- rights of individuals who may be involved, if any. But I'm
- trying not to interfere with your legitimate discovery area,

- and so I'm trying to be very careful here. And I want you
- to understand that it's not my purpose here to frustrate
- your discovery, but I do want him to be careful that he
- doesn't breach any of the confidentiality that is imposed
- ⁵ upon him by his position as a clergyman.
- So if you can read back the question. Sorry about
- ⁷ the speech --
- MR. KOSNOFF: Well, I -- we have gone through the
- ⁹ criteria for the appropriate assertion of the clergy
- penitent privilege, and that shields him from disclosing the
- content of privileged communications based upon that
- statute. My questions now are not directed at the content
- of that communication. My questions are directed at what he
- did or said to others following that communication.
- MR. FREY: But that may very well involve his
- working in an ecclesiastical capacity and involve
- conversations with other people that are privileged, and
- that's my point.
- MR. KOSNOFF: That -- it's our position that that
- would not be privileged and that he is required to answer
- those questions.
- MR. FREY: Just a second.
- 23 (Defense counsel confer)
- MR. FREY: I -- I've made my objection. We
- ²⁵ disagree. Okay?

Page 61 1 Are you directing him not to answer. MR. KOSNOFF: 2 MR. FREY: No, I'm not. I'm asking him if he can answer without violating -- if he can answer about what he 3 did without violating any confidentiality that I believe he 4 5 has the right to maintain as a bishop, then he may answer 6 the question. 7 Α I believe I can do that. Confidentiality is very important to me. I -- the only reason I even hesitate at all is because of the conversation, and I'm very respectful 10 of both of you. I didn't talk about, to another person, the 11 content of my discussion with the ward member that contacted 12 me, but the circumstance surrounding it I did, and that was 13 Jack Loholt. I had to talk with him. 14 Q And that conversation that you had with Jack 15 Loholt took place fairly soon after? 16 Α Yes, sir. 17 0 And what was said? 18 MR. FREY: Again, you may answer that guestion if it will not violate any privilege that you have as a 19 20 clergyman. 21 А I don't believe I can answer that. 22 Again let's go through some of the questions that Q 23 I asked you before, a checklist, if you will. 24 Α Okay. 25

Q.

Because there's -- may well be a judge that's

- we can, when Jack Loholt was released by you as assistant
- scoutmaster of the Kent Second Ward. If you would turn to
- page 5 of Exhibit 1. That is the numbered page 5.
- 4 A Okay.
- ⁵ Q If you go to February 6, 1972, the entry indicates
- ⁶ Jack Loholt was released as assistant scoutmaster on that
- 7 day?
- A Yes, that's what it says. I don't remember the
- 9 dates.
- Okay. But is that consistent with your general
- recollection as to when you released Jack from the scouting
- 12 program?
- ¹³ A Yes.
- 14 Q And without disclosing the communication, was it
- fairly quickly after you received information regarding Jack
- 16 Loholt?
- A Are you asking if that's my memory?
- 18 O Yes.
- 19 A Yes, uh-huh (affirmative).
- Q And is it -- is it your testimony that you never
- spoke to the scoutmaster, why you were releasing his
- 22 assistant scoutmaster?
- 23 A That's correct.
- Q And you never told your first or second counselor
- the reasons why you were taking that action?

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING and JOHN DOE,

Plaintiffs,

vs.

THE CORPORATION OF THE PRESIDENT)
OF THE CHURCH OF JESUS CHRIST OF)
LATTER-DAY SAINTS, a Utah)
corporation sole, a/d/a "MORMON)
CHURCH"; LDS SOCIAL SERVICES,)
a/d/a LDS FAMILY SERVICES, a)
Utah corporation,

Defendants.

Case No. CO4-2338 RSM

Videotaped Deposition

of:

RICHARD PETTIT

December 13, 2005 9:24 a.m.

Kirton & McConkie

1800 Eagle Gate Tower

60 East South Temple

Salt Lake City, UT 84145-0120

Sharon Morgan, CSR, RPR, CRR
Notary Public in and for the State of Utah

Page 31 1 second counselor? Second. I'm sorry, now, I was not -- in 1971 I was not a counselor. Okay. What were the circumstances under 0. 5 which you received this information from this boy? Α. It was voluntary. Where did he tell you this? Ο. 8 Α. In my home. Was the boy a friend of your son? Q. 10 Α. No. 11 Was it one of your sons? 0. 12 Ά. Yes. 13 Was it Scott? Ο. 14 Α. Yes. 15 When your son Scott told you this 0. 16 information, did you believe it? 17 Α. Yes. 18 Did you do anything with this information? Q. 19 Yes. Α. 20 Ο. What was that? 21 I went to Bishop Borland. Α. 22 And did you tell Bishop Borland what your son 0. 23 Scott had told you? 24 Α. Yes. 25 And what did Bishop Borland say? Q.

- A. He was shocked.
- MR. FREY: At this point -- did you expect
- your conversation -- let me interpose an objection and
- ask a question. Do you expect your conversation with
- 5 Bishop Borland to be confidential?
- THE WITNESS: Yes.
- MR. FREY: Are you willing to waive that
- 8 confidentiality and testify about it today, about what
- you spoke to about with Bishop Borland?
- THE WITNESS: Yes.
- MR. FREY: Okay. Go ahead, Counsel.
- Q. (By Mr. Kosnoff) When you went to Bishop
- Borland, you were not going to him for purposes of
- confessing your sin, were you?
- ¹⁵ A. No.
- Q. And you would hope that he would -- that --
- strike that. What was your reason for going to Bishop
- 18 Borland?
- A. To inform him of the situation.
- Q. And was it your hope or intention that Bishop
- Borland would use this information and take some kind
- of concrete action with respect to Jack LaHolt?
- ²³ A. Yes.
- Q. And what was your -- what did you hope that
- 25 he would do?

Page 33 1 A. Correct it. What did Bishop Borland say to you? Ο. I don't remember. Α. Did he tell you that he would do something Ο. 5 about Jack? A_ I don't remember. Did he give you any kind of assurances that Ο. 8 the matter would be handled? 9 Α. Yes. 10 And did you trust that the matter would be Q. 11 handled? 12 Α. Yes. 13 Was it handled? Ο. 14 Α. Yes. 15 To your knowledge, what happened with respect 0. 16 to Jack LaHolt? 17 Within one week he was released. Α. 18 0. How did you become aware that he had been 19 released? 20 Α. At the church service the following week. 21 Did somebody communicate that to you? Q. 22 Α. Yes. 23 Bishop Borland? 0. 24 A _ Yes. 25 And he told you that he released Jack? Q.